

**-AGENDA-**  
**City of Danville**  
**Parks & Recreation Committee Meeting**  
**January 17, 2024**  
**4:30 p.m.**

**Meeting Location: Bunny Davis Fitness Center**

*"The Parks and Recreation Committee serves as an advisory board to the City Commission and Boyle County Fiscal Court and provides an organized format for public input. If a person chooses to be heard on the agenda, notice should be provided 48 hours prior to the meeting. Meetings are conducted the 3<sup>rd</sup> Wednesday of each month at 4:30pm. Venue Location is subject to change. Times listed below are recommended maximums."*

- I. **Call to Order**
- II. **Review / Approve Agenda**
- III. **Review / Approve Previous Meeting Minutes**
- IV. **Hear the Public- (3minute limit/ Agenda Items Only)**
- V. **Petitions and Presentations**
  - a. Directors Report- Tommy (15 min)
  - b. City Engineer- Josh Morgan Report/Capital Projects- Committee Role (15 min)
  - c. City Commissioner- Rick Serres (5 min)
- VI. **Old Business**
  - a. Marty Warren- Coach David Camic (5 min)
  - b. Downtown Ribbon Cutting & Snowman Shuffle Update- Tommy Barton (5 min)
  - c. Voting on Committee Chair and Vice Chair- Mark Morgan (10 min)
- VII. **New Business**
- VIII. **Public- Non-Agenda Items (3-minute limit)**
- IX. **Adjournment**

**Next Meeting: February 21<sup>st</sup>, @ 4:30 @ City Hall**